



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Evensong

The Eighteenth Sunday after Trinity

Sunday 3 October 2021

3.30 p.m.

Welcome to Durham Cathedral

Following the relaxation of Government guidelines concerning Covid restrictions, we continue to be cautious and safe here at Durham Cathedral.

Please make sure you have used the hand sanitiser provided and we strongly encourage you to continue to wear a face covering unless you are exempt on health grounds.

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today.

Although social distancing is no longer a requirement, we ask you to look after yourself when choosing your seating arrangements and respect other people's safety too.

This service is also live-streamed online but we have taken care to ensure that no members of the congregation are visible on camera.

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave or go to <https://localgiving.org/charity/durhamcathedral/> Thank you.

Museum of the Moon

As you worship with us today, you can see the Museum of the Moon by UK artist Luke Jerram which is a breath-taking seven-metre-wide moon sculpture, bringing together detailed NASA imagery of the lunar surface, with moonlight and surround sound composition by BAFTA and Ivor Novello award winning composer Dan Jones. At an approximate scale of 1:500,000, each centimetre of the internally lit spherical sculpture represents 5km of the moon's surface. Over its lifetime, the Museum of the Moon will be presented in several different ways both indoors and outdoors, altering the experience and interpretation of the artwork. The moon has always inspired humanity, acting as a 'cultural mirror' to society, reflecting the ideas and beliefs of all people around the world. Different cultures around the world have their own historical, cultural, scientific and religious relationships to the moon. And yet somehow, despite these differences, the moon connects us all. Museum of the Moon is in Durham Cathedral from 13 September to 11 November 2021.

Voluntary

Stand at the entry of the Choir and ministers

Hymn Jesus shall reign where'er the sun
 Does his successive journeys run;
 His kingdom stretch from shore to shore,
 Till moons shall wax and wane no more.

 People and realms of every tongue
 Dwell on his love with sweetest song,
 And infant voices shall proclaim
 Their early blessings on his name.

 Blessings abound where'er he reigns;
 The prisoner leaps to lose his chains;
 The weary find eternal rest,
 And all the sons of want are blest.

 Let every creature rise and bring
 Peculiar honours to our King;
 Angels descend with songs again,
 And earth repeat the long Amen.

Psalmodia Evangelica

Isaac Watt

Welcome and Introduction

The Reverend Daniel Parkinson

Minister Let us humbly confess our sins to almighty God.

Kneel

All **Almighty and most merciful Father;**
We have erred, and strayed from thy ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, who confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter live a godly, righteous,
and sober life,
To the glory of thy holy Name.
Amen.

Minister May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

Stand

Preces

Philip Radcliffe

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Sit

Psalm 125

They that put their trust in the Lord shall be even as the
mount Zion : which may not be removed, but standeth
fast for ever.

The hills stand about Jerusalem : even so standeth the Lord
round about his people, from this time forth for
evermore.

For the rod of the ungodly cometh not into the lot of the
righteous : lest the righteous put their hand unto
wickedness.

Do well, O Lord : unto those that are good and true of
heart.

As for such as turn back unto their own wickedness : the
Lord shall lead them forth with the evil-doers; but peace
shall be upon Israel.

Glory be to the Father, and to the Son : and to the Holy
Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Psalm 126

When the Lord turned again the captivity of Sion : then
were we like unto them that dream.
Then was our mouth filled with laughter : and our tongue
with joy.
Then said they among the heathen : The Lord hath done
great things for them.
Yea, the Lord hath done great things for us already :
whereof we rejoice.
Turn our captivity, O Lord : as the rivers in the south.
They that sow in tears : shall reap in joy.
He that now goeth on his way weeping, and beareth forth
good seed : shall doubtless come again with joy, and
bring his sheaves with him.

Stand

Glory be to the Father, and to the Son : and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Sit

First Lesson

Joshua 3: 7-17

The LORD said to Joshua, 'This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, "When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan."' Joshua then said to the Israelites, 'Draw near and hear the words of the LORD your God.' Joshua said, 'By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Gergashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the

priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.'

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing towards the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

After a short silence, all stand with the Choir

Magnificat

Charles Villiers Stanford in A

My soul doth magnify the Lord : And my spirit hath
rejoiced in God my Saviour.
For he hath regarded : the lowliness of his handmaiden.
For behold, from henceforth : all generations shall call me
blessed.
For he that is mighty hath magnified me : and holy is his
Name.
And his mercy is on them that fear him : throughout all
generations.
He hath showed strength with his arm : he hath scattered
the proud in the imagination of their hearts.
He hath put down the mighty from their seat : and hath
exalted the humble and meek.
He hath filled the hungry with good things : and the rich he
hath sent empty away.

He remembering his mercy hath holpen his servant Israel :
As he promised to our forefathers, Abraham and his seed
for ever.
Glory be to the Father, and to the Son : and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be : world
without end. Amen.

Sit

Second Lesson

Matthew 10: 1-22

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged

before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

And after getting into a boat Jesus crossed the water and came to his own town. And just then some people were carrying a paralysed man lying on a bed. When Jesus saw their faith, he said to the paralytic, 'Take heart, son; your sins are forgiven.' Then some of the scribes said to themselves, 'This man is blaspheming.' But Jesus, perceiving their thoughts, said, 'Why do you think evil in your hearts? For which is easier, to say, "Your sins are forgiven", or to say, "Stand up and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins'—he then said to the paralytic—'Stand up, take your bed and go to your home.' And he stood up and went to his home. When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings.

After a short silence, all stand with the Choir

Nunc dimittis

Charles Villiers Stanford in A

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen thy salvation : which thou hast
prepared before the face of all people.

To be a light to lighten the Gentiles : and to be the glory of
thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world
without end. Amen.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

The Lesser Litany, Responses and Collects

Philip Radcliffe

Cantor The Lord be with you.
Choir And with thy spirit.

Kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.

Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect of the Eighteenth Sunday after Trinity

Lord, we beseech thee,
grant thy people grace to withstand the temptations
of the world, the flesh, and the devil,
and with pure hearts and minds
to follow thee the only God;
through Jesus Christ our Lord.
Amen.

The Second Collect, for peace

O God,
from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Third Collect, for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.
Amen.

Sit

Anthem

Thou O God art praised in Sion

Thou, O God, art praised in Sion :

and unto thee shall the vow
be performed in Jerusalem.

Thou that hearest the prayer :
unto thee shall all flesh come.

Blessed is the man whom thou choosest,
and receivest unto thee :

he shall dwell in thy courts,
and shall be satisfied with the pleasures of thy house,
even of thy holy temple.

Thou wilt keep him in perfect peace,
whose mind is stayed on thee :
because he trusteth in thee.

Let the people praise thee, O God :
yea, let all the people praise thee.

Then shall the earth bring forth her increase :
and God shall give us his blessing.

Psalm 65: 1, 2, 4; Isaiah 26: 3; Psalm 67: 3, 6

Malcolm Boyle

Kneel

Prayers and the Grace

The Reverend Daniel Parkinson

Stand

Hymn

Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The root whence mercy ever flows,
The Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne - the Infinite!
Who lives—and loves—and saves.

Remain standing

The Blessing

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Choir

Amen.

Voluntary

Toccata and Fugue Op 59

Max Reger

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave or go to <https://localgiving.org/charity/durhamcathedral/> Thank you.

Morning Prayer is said from Monday to Saturday in the North Transept during the week at 8.30 a.m. On Monday, Evening Prayer is said at 5.30 p.m. and, from Tuesday to Saturday, Evensong is sung at 5.30 p.m. These services are open to the public although they will also be live-streamed online. On Monday, Compline is live-streamed only at 8.45 p.m. but there is no service in church at that time.

Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.

Holy Communion is celebrated each weekday at 12.30 p.m. in church. This service is not live-streamed.

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

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The Cathedral Office, The College, Durham DH1 3EH

Tel: (0191) 386 4266

enquiries@durhamcathedral.co.uk www.durhamcathedral.co.uk