



# DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

## **Evensong**

The Nineteenth Sunday after Trinity

Sunday 10 October 2021

3.30 p.m.

## **Welcome to Durham Cathedral**

**Following the relaxation of Government guidelines concerning Covid restrictions, we continue to be cautious and safe here at Durham Cathedral.**

Please make sure you have used the hand sanitiser provided and we strongly encourage you to continue to wear a face covering unless you are exempt on health grounds.

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today.

Although social distancing is no longer a requirement, we ask you to look after yourself when choosing your seating arrangements and respect other people's safety too.

This service is also live-streamed online but we have taken care to ensure that no members of the congregation are visible on camera.

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave or go to <https://localgiving.org/charity/durhamcathedral/> Thank you.

### **Museum of the Moon**

As you worship with us today, you can see the Museum of the Moon by UK artist Luke Jerram which is a breath-taking seven-metre-wide moon sculpture, bringing together detailed NASA imagery of the lunar surface, with moonlight and surround sound composition by BAFTA and Ivor Novello award winning composer Dan Jones. At an approximate scale of 1:500,000, each centimetre of the internally lit spherical sculpture represents 5km of the moon's surface. Over its lifetime, the Museum of the Moon will be presented in several different ways both indoors and outdoors, altering the experience and interpretation of the artwork. The moon has always inspired humanity, acting as a 'cultural mirror' to society, reflecting the ideas and beliefs of all people around the world. Different cultures around the world have their own historical, cultural, scientific and religious relationships to the moon. And yet somehow, despite these differences, the moon connects us all. Museum of the Moon is in Durham Cathedral from 13 September to 11 November 2021.

**Voluntary**      Tiento de falsas de 4 tono

*Juan Cabanilles*

*Stand at the entry of the Choir and ministers*

**Hymn**            My God, accept my heart this day  
                          And make it always thine,  
                          That I from thee no more may stray,  
                          No more from thee decline.

                          Before the cross of him who died,  
                          Behold, I prostrate fall;  
                          Let every sin be crucified,  
                          And Christ be all in all.

                          Anoint me with thy heavenly grace,  
                          And seal me for thine own,  
                          That I may run this earthly race  
                          In thy strong might alone.

                          Let every thought and work and word  
                          To thee be ever given,  
                          Then life shall be thy service, Lord,  
                          And death the gate of heaven.

                          The vision of thy glory there  
                          Shall be my hope and song,  
                          That where thou dost a place prepare,  
                          I may at length belong.

*Matthew Bridges*

*Raphael Courteville*

**Welcome and Introduction**

*The Reverend Canon Michael Hampel*

Minister            Let us humbly confess our sins to almighty God.

*Kneel*

**All**                    **Almighty and most merciful Father;**  
**We have erred, and strayed from thy ways like lost sheep.**  
**We have followed too much the devices and desires**  
**of our own hearts.**  
**We have offended against thy holy laws.**  
**We have left undone those things**  
**which we ought to have done;**  
**And we have done those things**  
**which we ought not to have done;**  
**And there is no health in us.**  
**But thou, O Lord, have mercy upon us,**  
**miserable offenders.**  
**Spare thou them, O God, which confess their faults.**  
**Restore thou them that are penitent;**  
**According to thy promises declared unto mankind**  
**in Christ Jesu our Lord.**  
**And grant, O most merciful Father, for his sake;**  
**That we may hereafter live a godly, righteous,**  
**and sober life,**  
**To the glory of thy holy Name.**  
**Amen.**

Minister            May the almighty and merciful Lord  
grant unto you pardon and remission of all your sins,  
time for amendment of life,  
and the grace and comfort of the Holy Spirit.

**All**                    **Amen.**

*Stand*

**Preces**

*Daniel Cook*

Cantor            O Lord, open thou our lips.  
Choir              And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now,  
and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*Sit*

### **Psalm 127**

Except the Lord build the house : their labour is but lost  
that build it.  
Except the Lord keep the city : the watchman waketh but in  
vain.  
It is but lost labour that ye haste to rise up early, and so late  
take rest, and eat the bread of carefulness : for so he  
giveth his beloved sleep.  
Lo, children and the fruit of the womb : are an heritage and  
gift that cometh of the Lord.  
Like as the arrows in the hand of the giant : even so are the  
young children.  
Happy is the man that hath his quiver full of them : they  
shall not be ashamed when they speak with their  
enemies in the gate.

*Stand*

Glory be to the Father, and to the Son : and to the Holy  
Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*Sit*

Once when Joshua was near Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, 'Are you one of us, or one of our adversaries?' He replied, 'Neither; but as commander of the army of the LORD I have now come.' And Joshua fell on his face to the earth and worshipped, and he said to him, 'What do you command your servant, my lord?' The commander of the army of the LORD said to Joshua, 'Remove the sandals from your feet, for the place where you stand is holy.' And Joshua did so.

Now Jericho was shut up inside and out because of the Israelites; no one came out and no one went in. The LORD said to Joshua, 'See, I have handed Jericho over to you, along with its king and soldiers. You shall march around the city, all the warriors circling the city once. Thus you shall do for six days, with seven priests bearing seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, the priests blowing the trumpets. When they make a long blast with the ram's horn, as soon as you hear the sound of the trumpet, then all the people shall shout with a great shout; and the wall of the city will fall down flat, and all the people shall charge straight ahead.' So Joshua son of Nun summoned the priests and said to them, 'Take up the ark of the covenant, and have seven priests carry seven trumpets of rams' horns in front of the ark of the LORD.' To the people he said, 'Go forward and march around the city; have the armed men pass on before the ark of the LORD.'

As Joshua had commanded the people, the seven priests carrying the seven trumpets of rams' horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them. And the armed men went before the priests who blew the trumpets; the rearguard came after the ark, while the trumpets blew continually. To the people Joshua gave this command: 'You shall not shout or let your voice be heard, nor shall you utter a word, until the day I tell you to shout. Then you shall shout.' So the ark of the LORD went around the city, circling it once; and they came into the camp, and spent the night in the camp.

Then Joshua rose early in the morning, and the priests took up the ark of the LORD. The seven priests carrying the seven trumpets of rams' horns before the ark of the LORD passed on, blowing the trumpets continually. The armed men went before them, and the rearguard came after the ark of the LORD, while the trumpets blew continually. On the second day they marched around the city once and then returned to the camp. They did this for six days.

On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, 'Shout! For the LORD has given you the city. The city and all that is in it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers we sent. As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it. But all silver and gold, and vessels of bronze and iron, are sacred to the LORD; they shall go into the treasury of the LORD.' So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat; so the people charged straight ahead into the city and captured it.

*After a short silence, all stand with the Choir*

### **Magnificat**

*Giovanni Pierluigi da Palestrina, Magnificat quarti toni*

My soul doth magnify the Lord : And my spirit hath  
rejoiced in God my Saviour.

For he hath regarded : the lowliness of his handmaiden.

For behold, from henceforth : all generations shall call me  
blessed.

For he that is mighty hath magnified me : and holy is his  
Name.

And his mercy is on them that fear him : throughout all  
generations.

He hath showed strength with his arm : he hath scattered  
the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath  
exalted the humble and meek.

He hath filled the hungry with good things : and the rich he  
hath sent empty away.

He remembering his mercy hath holpen his servant Israel :  
As he promised to our forefathers, Abraham and his seed  
for ever.

Glory be to the Father, and to the Son : and to the Holy  
Ghost;

As it was in the beginning, is now, and ever shall be : world  
without end. Amen.

*Sit*

## **Second Lesson**

**Matthew 11: 20-30**

Then Jesus began to reproach the cities in which most of his deeds of power had been done, because they did not repent. 'Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, on the day of judgement it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day. But I tell you that on the day of judgement it will be more tolerable for the land of Sodom than for you.'

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'



*After a short silence, all stand with the Choir*

**Nunc dimittis**

*Tomás Luis de Victoria, Nunc dimittis tertii toni*

Lord, now lettest thou thy servant depart in peace :  
according to thy word.  
For mine eyes have seen thy salvation : which thou hast  
prepared before the face of all people.  
To be a light to lighten the Gentiles : and to be the glory of  
thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be : world  
without end. Amen.

**The Apostles' Creed**

**All**            **I believe in God the Father almighty,**  
**maker of heaven and earth:**  
**and in Jesus Christ his only Son our Lord,**  
**who was conceived by the Holy Ghost,**  
**born of the Virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, dead, and buried:**  
**he descended into hell;**  
**the third day he rose again from the dead;**  
**he ascended into heaven,**  
**and sitteth on the right hand of God the Father almighty;**  
**from thence he shall come**  
**to judge the quick and the dead.**  
**I believe in the Holy Ghost;**  
**the holy catholic Church;**  
**the communion of saints;**  
**the forgiveness of sins;**  
**the resurrection of the body,**  
**and the life everlasting.**  
**Amen.**

## The Lesser Litany, Responses and Collects

Daniel Cook

Cantor            The Lord be with you.

Choir             And with thy spirit.

*Kneel*

Cantor            Let us pray.

Choir             Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father,  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*The Collect of the Nineteenth Sunday after Trinity*

O God,  
forasmuch as without thee we are not able to please thee;  
Mercifully grant, that thy Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ our Lord.  
Amen.

*The Second Collect, for peace*

O God,  
from whom all holy desires,  
all good counsels, and all just works do proceed:  
give unto thy servants that peace  
which the world cannot give;  
that both our hearts may be set to obey thy commandments,  
and also that by thee  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour.  
Amen.

*The Third Collect, for aid against all perils*

Lighten our darkness, we beseech thee O Lord;  
and by thy great mercy  
defend us from all perils and dangers of this night;  
for the love of thy only Son,  
our Saviour Jesus Christ.  
Amen.

*Sit*

**Anthem** Cantate Domino

Cantate Domino canticum novum, cantate et benedicite  
nomini eius : quia mirabilia fecit.

Cantate et exultate et psallite, psallite in cithara et voce  
psalmi : quia mirabilia fecit.

O sing unto the Lord a new song, sing and praise his  
name : for he hath done marvellous things.

Sing, rejoice, and give thanks : Sing to the harp  
with a psalm.

*Words from Psalm 96: 1-2; 98:1, 5-6*

*Claudio Monteverdi*

*Kneel*

**Prayers and the Grace**

*The Reverend Canon Michael Hampel*

*Stand*

**Hymn**

O Jesus, I have promised  
To serve thee to the end;  
Be thou for ever near me,  
My Master and my Friend;  
I shall not fear the battle  
If thou art by my side,  
Nor wander from the pathway  
If thou wilt be my guide.

O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will;  
O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou guardian of my soul.

O Jesus, thou hast promised  
To all who follow thee,  
That where thou art in glory  
There shall thy servant be;  
And, Jesus, I have promised  
To serve thee to the end;  
O give me grace to follow,  
My Master and my Friend.

O let me see thy footmarks,  
And in them plant mine own;  
My hope to follow duly  
Is in thy strength alone;  
O guide me, call me, draw me,  
Uphold me to the end;  
And then in heaven receive me,  
My Saviour and my Friend.

*John Bode*

*William H Ferguson*

*Remain standing*

### **The Blessing**

May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit in your inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
Amen.

Choir

**Voluntary**     Prelude and Fugue in G BWV 541     *Johann Sebastian Bach*

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave or go to <https://localgiving.org/charity/durhamcathedral/> Thank you.

*Morning Prayer is said from Monday to Saturday in the North Transept during the week at 8.30 a.m. On Monday, Evening Prayer is said at 5.30 p.m. and, from Tuesday to Saturday, Evensong is sung at 5.30 p.m. These services are open to the public although they will also be live-streamed online. On Monday, Compline is live-streamed only at 8.45 p.m. but there is no service in church at that time.*

*Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.*

*Holy Communion is celebrated each weekday at 12.30 p.m. in church. This service is not live-streamed.*

***Safeguarding is everyone's responsibility***

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email [safeguarding@durhamcathedral.co.uk](mailto:safeguarding@durhamcathedral.co.uk)

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