



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist

on

The Nineteenth Sunday after Trinity

Louis Vierne: Messe solennelle

Sunday 10 October 2021

11.15 a.m.

WELCOME

Following the relaxation of Government guidelines concerning Covid restrictions, we continue to be cautious and safe here at Durham Cathedral.

Please make sure you have used the hand sanitiser provided and we strongly encourage you to continue to wear a face covering unless you are exempt on health grounds.

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today.

Although social distancing is no longer a requirement, we ask you to look after yourself when choosing your seating arrangements and respect other people's safety too.

This service is also live-streamed online but we have taken care to ensure that no members of the congregation are visible on camera.

After the service, the clergy will be outside the North Door to take their leave of you there. When you leave, please move towards the altar and turn left at the front of the Nave and make your way out via the North Nave Aisle and the North Door.

Museum of the Moon

As you worship with us today, you can see the Museum of the Moon by UK artist Luke Jerram which is a breath-taking seven-metre-wide moon sculpture, bringing together detailed NASA imagery of the lunar surface, with moonlight and surround sound composition by BAFTA and Ivor Novello award winning composer Dan Jones. At an approximate scale of 1:500,000, each centimetre of the internally lit spherical sculpture represents 5km of the moon's surface. Over its lifetime, the Museum of the Moon will be presented in several different ways both indoors and outdoors, altering the experience and interpretation of the artwork. The moon has always inspired humanity, acting as a 'cultural mirror' to society, reflecting the ideas and beliefs of all people around the world. Different cultures around the world have their own historical, cultural, scientific and religious relationships to the moon. And yet somehow, despite these differences, the moon connects us all. Museum of the Moon is in Durham Cathedral from 13 September to 11 November 2021.

The Gathering

Voluntary Allegretto (Sonata 4)

Felix Mendelssohn

Stand at the entrance of the Choir and clergy

Hymn Thou whose almighty word
Chaos and darkness heard,
 And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
 Let there be light.

Thou who didst come to bring
On thy redeeming wing
 Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
 Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
 Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
 Let there be light.

Blessèd and holy Three,
Glorious Trinity,
 Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
 Let there be light.

John Marriott

*Adapted from a tune by F Giardini
in Madan's Collection, 1769*

President In the name of the Father,
 and of the Son,
 and of the Holy Spirit.
Amen.

All The Lord be with you.
And also with you.

The President welcomes the people

Prayers of Penitence

Deacon We come to God as one from whom no secrets are hidden,
 to ask for his forgiveness and peace.

Silence

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

President Almighty God,
 who in Jesus Christ has given us a kingdom
 that cannot be destroyed,
 forgive you your sins,
 open your eyes to God's truth,
 strengthen you to do God's will
 and give you the joy of his kingdom,
 through Jesus Christ our Lord.
Amen.

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect

President Let us pray.

Silence is kept

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Sit

The Liturgy of the Word

First Reading

Hebrews 4: 12-16

A reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

For the word of the Lord.

All **Thanks be to God.**

Stand

The Gospel

Mark 10: 17-31

Choir Alleluia, alleluia, alleluia.

All  *f* Al-le-lu - ia, al-le-lu - ia, — al - le - lu - ia.

Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.

All  *f* Al-le-lu - ia, al-le-lu - ia, — al - le - lu - ia.

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.


All  *f* Glo - ry to you, O Lord.
(Organ)

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

All  *(Organ)* ***f*** Praise to you, O Christ.

Sermon

The Reverend Canon Michael Everitt

Stand

The Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President Let us pray for the Church and for the world,
 and let us thank God for his goodness.

Kneel or sit

After each petition:

 Lord, hear us.
All **Lord, graciously hear us.**

At the end:

President Almighty God,
 you have promised to hear the prayers
 of those who ask in your Son's name;
 we pray that what we have asked faithfully
 we may obtain effectually;
 through Jesus Christ our Lord.
All **Amen.**

Stand

The Liturgy of the Eucharist

The Peace

President We are the body of Christ.
 In the one Spirit we were all baptized into one body.
 Let us then pursue all that makes for peace
 and builds up our common life.

 The peace of the Lord be always with you
All **and also with you.**

Please refrain from physically sharing the Peace but, instead, make a verbal greeting to those near you

Hymn

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluia,
Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluia,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia,
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia,
Risen, ascended, glorified!

Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might,</i>
	Pleni sunt caeli et terra	<i>Heaven and earth</i>
	gloria tua.	<i>are full of your glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All Praise to you, Lord Jesus.
Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The President breaks the consecrated bread

President **We break this bread to share in the body of Christ**
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President **Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.**
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Sit down and then please follow the directions of the vergers to form a line to receive Communion. There are two stations at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may drop the host into your hand. After you have received the consecrated host, please return to your seats via the side aisles. Gluten-free wafers are available at all three stations.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Anthem

sung by the Choir

Tantum ergo sacramentum	<i>Therefore we before him bending</i>
Veneremur cernui:	<i>This great sacrament revere;</i>
Et antiquum documentum	<i>Types and shadows have their ending,</i>
Novo cedat ritui:	<i>For the newer rite is here;</i>
Praestet fides supplementum	<i>Faith, our outward sense befriending,</i>
Sensuum defectui.	<i>Makes inward vision clear.</i>

Genitori genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio,	<i>To the Father and the Son;</i>
Salus, honor, virtus quoque	<i>Honour, might and praise addressing,</i>
Sit et benedictio:	<i>While eternal ages run;</i>
Procedenti ab utroque	<i>Ever to his love confessing,</i>
Compar sit laudatio. Amen.	<i>Who, from both, with both is one. Amen.</i>

*St Thomas Aquinas,
translated by John Mason Neale*

Déodat de Séverac

Prayer after Communion

President Let us pray.

Stand

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.
Amen.

All **We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

The Dismissal

President May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Choir Go in the peace of Christ.

All



Thanks be to God.

Hymn

Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.

Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.

Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.

Cyril Argentine Alington

melody by Richard Huw Pritchard

Voluntary

Introduction and Fugue (Sonata 8)

Josef Rheinberger

Please make your way out of the Cathedral via the North Nave Aisle (on the left) by walking towards the altar at the front of the Nave, turning left, and doubling back on yourself down the side aisle to the North Door.

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave or go to <https://localgiving.org/charity/durhamcathedral/> Thank you.

Choral Evensong is sung at 3.30 p.m. today

Morning Prayer is said from Monday to Saturday in the North Transept during the week at 8.30 a.m. On Monday, Evening Prayer is said at 5.30 p.m. and, from Tuesday to Saturday, Evensong is sung at 5.30 p.m. These services are open to the public although they will also be live-streamed online. On Monday, Compline is live-streamed only at 8.45 p.m. but there is no service in church at that time.

Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.

Holy Communion is celebrated each weekday at 12.30 p.m. in church. This service is not live-streamed.

Next week, we mark Climate Sunday as part of our prayer and preparation for the United Nations Climate Change Conference in Glasgow at the end of this month. Our preacher at 11.15 a.m. is Dr David Golding, CBE, biological scientist and climate change activist.

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

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