



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Matins

The Twenty-First (Last) Sunday after Trinity

Sunday 24 October 2021

10.00 a.m.

Welcome to Durham Cathedral

Following the relaxation of Government guidelines concerning Covid restrictions, we continue to be cautious and safe here at Durham Cathedral.

Please make sure you have used the hand sanitiser provided and we strongly encourage you to continue to wear a face covering unless you are exempt on health grounds.

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today.

Although social distancing is no longer a requirement, we ask you to look after yourself when choosing your seating arrangements and respect other people's safety too.

This service is also live-streamed online but we have taken care to ensure that no members of the congregation are visible on camera.

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave or go to <https://localgiving.org/charity/durhamcathedral/> Thank you.

Remembrance Sunday: 14 November 2021 at 10.15 a.m.

Our continuing care for our worshippers and visitors means that we must use covid passports for any gathering in the Cathedral which exceeds 300 and we have also set a cap on numbers at services and events of 900. This means that, for certain services which are likely to exceed 300 people attending, worshippers must apply for a free ticket via the cathedral website. The ticket system will ask you to confirm that, when attending the service in question, you will be able to show a covid passport proving that you have either had two vaccinations, already had covid, or have taken a negative lateral flow test before attending the service. This will be the case for the Remembrance Sunday service. At this service, marching and representative contingents will be apportioned 550 seats and the general public (including members of the cathedral community) will be apportioned 350 seats. Please apply for a ticket online or enquire for help if you wish to attend the service. Thank you!

Stand at the entry of the Choir and ministers

Welcome and Introduction

The Reverend Daniel Parkinson

Minister Let us humbly confess our sins to almighty God.

Kneel

All **Almighty and most merciful Father;**
We have erred, and strayed from thy ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter live a godly, righteous,
and sober life,
To the glory of thy holy Name.
Amen.

Minister May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

Stand

Preces

Thomas Tomkins

Cantor

O Lord, open thou our lips.

Choir

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now,

and ever shall be:

world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Sit

Psalm 119: 89-104

O Lord, thy word : endureth for ever in heaven.

Thy truth also remaineth from one generation to another :

thou hast laid the foundation of the earth, and it abideth.

They continue this day according to thine ordinance : for all

things serve thee.

If my delight had not been in thy law : I should have

perished in my trouble.

I will never forget thy commandments : for with them thou

hast quickened me.

I am thine, O save me : for I have sought thy

commandments.

The ungodly laid wait for me to destroy me : but I will

consider thy testimonies.

I see that all things come to an end : but thy commandment

is exceeding broad.

Lord, what love have I unto thy law : all the day long is my
study in it.
Thou through thy commandments hast made me wiser than
mine enemies : for they are ever with me.
I have more understanding than my teachers : for thy
testimonies are my study.
I am wiser than the aged : because I keep thy
commandments.
I have refrained my feet from every evil way : that I may
keep thy word.
I have not shrunk from thy judgements : for thou teachest
me.
O how sweet are thy words unto my throat : yea, sweeter
than honey unto my mouth.
Through thy commandments I get understanding :
therefore I hate all evil ways.

Stand

Glory be to the Father, and to the Son : and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Sit

First Lesson

Isaiah 59: 9-20

Therefore justice is far from us,
and righteousness does not reach us;
we wait for light, and lo! there is darkness;
and for brightness, but we walk in gloom.
We grope like the blind along a wall,
groping like those who have no eyes;
we stumble at noon as in the twilight,
among the vigorous as though we were dead.

We all growl like bears;
like doves we moan mournfully.
We wait for justice, but there is none;
for salvation, but it is far from us.
For our transgressions before you are many,
and our sins testify against us.
Our transgressions indeed are with us,
and we know our iniquities:
transgressing, and denying the Lord,
and turning away from following our God,
talking oppression and revolt,
conceiving lying words and uttering them from the heart.
Justice is turned back,
and righteousness stands at a distance;
for truth stumbles in the public square,
and uprightness cannot enter.
Truth is lacking,
and whoever turns from evil is despoiled.

The Lord saw it, and it displeased him
that there was no justice.
He saw that there was no one,
and was appalled that there was no one to intervene;
so his own arm brought him victory,
and his righteousness upheld him.
He put on righteousness like a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in fury as in a mantle.
According to their deeds, so will he repay;
wrath to his adversaries, requital to his enemies;
to the coastlands he will render requital.
So those in the west shall fear the name of the LORD,
and those in the east, his glory;
for he will come like a pent-up stream
that the wind of the Lord drives on.
And he will come to Zion as Redeemer,
to those in Jacob who turn from transgression, says the Lord.

After a short silence, all stand with the Choir

Te Deum laudamus

Benjamin Britten, Festival Te Deum

We praise thee, O God;
we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud,
the heavens and all the powers therein.

To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee:
the Father of an infinite majesty;
thine honourable, true and only Son;
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God,
in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints
in glory everlasting.

Sit

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. Just then, in front of him, there was a man who had dropsy. And Jesus asked the lawyers and Pharisees, 'Is it lawful to cure people on the sabbath, or not?' But they were silent. So Jesus took him and healed him, and sent him away. Then he said to them, 'If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?' And they could not reply to this.

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

After a short silence, all stand with the Choir

Jubilate Deo*Matthew Martin*

O be joyful in the Lord, all ye lands : serve the Lord with
gladness, and come before his presence with a song.
Be ye sure that the Lord he is God : it is he that hath
made us, and not we ourselves; we are his people,
and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany, Responses and Collects

Thomas Tomkins

Cantor The Lord be with you.

Choir And with thy spirit.

Kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect of the Twenty-First Sunday after Trinity

Grant, we beseech thee, merciful Lord,
to thy faithful people pardon and peace,
that they may be cleansed from all their sins,
and serve thee with a quiet mind;
through Jesus Christ our Lord.
Amen.

The Second Collect, for peace

O God,
who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us thy humble servants
in all assaults of our enemies;
that we, surely trusting in thy defence,
may not fear the power of any adversaries;
through the might of Jesus Christ our Lord.
Amen.

The Third Collect, for grace

O Lord, our heavenly Father,
Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord.
Amen.

Sit

Anthem*Virtue*

Sweet Day, so cool, so calm, so bright,
The bridall of the earth and skie:
The dew shall weep thy fall to night;
For thou must die.

Sweet Rose, whose hue angrie and brave
Bids the rash gazer wipe his eye:
Thy root is ever in its grave,
And thou must die.

Sweet Spring, full of sweet days and roses,
A box where sweets compacted lie;
My musick shows ye have your closes,
And all must die.

Onely a sweet and virtuous soul,
Like season'd timber, never gives;
But though the whole world turn to coal,
Then chiefly lives.

*George Herbert**Richard Lloyd***Sermon***The Reverend Daniel Parkinson**Stand***Hymn**

All for Jesus! all for Jesus!
This our song shall ever be;
For we have no hope or Saviour
If we have not hope in thee.

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

All for Jesus! thou hast loved us,
All for Jesus! thou has died,
All for Jesus! thou art with us,
All for Jesus, glorified!

All for Jesus! all for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

John Sparrow-Simpson

John Stainer

Remain standing

The Blessing

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Voluntary Prelude and Fugue on a theme of Vittoria *Benjamin Britten*

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave or go to <https://localgiving.org/charity/durhamcathedral/> Thank you.

A Sung Eucharist is celebrated at 11.15 a.m. today

Choral Evensong is sung at 3.30 p.m. today

Morning Prayer is said from Monday to Saturday in the North Transept during the week at 8.30 a.m. From Monday to Thursday, Evening Prayer is said at 5.30 p.m. and, on Friday and Saturday at those times, there are special services in place of Evening Prayer. On Monday, Compline is live-streamed only at 8.45 p.m. but there is no service in church at that time.

Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.

Holy Communion is celebrated each weekday at 12.30 p.m. in church. This service is not live-streamed.

Museum of the Moon

As you worship with us today, you can see the Museum of the Moon by UK artist Luke Jerram which is a breath-taking seven-metre-wide moon sculpture, bringing together detailed NASA imagery of the lunar surface, with moonlight and surround sound composition by BAFTA and Ivor Novello award winning composer Dan Jones. At an approximate scale of 1:500,000, each centimetre of the internally lit spherical sculpture represents 5km of the moon's surface. Over its lifetime, the Museum of the Moon will be presented in several different ways both indoors and outdoors, altering the experience and interpretation of the artwork. The moon has always inspired humanity, acting as a 'cultural mirror' to society, reflecting the ideas and beliefs of all people around the world. Different cultures around the world have their own historical, cultural, scientific and religious relationships to the moon. And yet somehow, despite these differences, the moon connects us all. Museum of the Moon is in Durham Cathedral from 13 September to 11 November 2021.

Notification of upcoming Sunday services

Sunday 31 October

- 8.00 a.m. Holy Communion (Book of Common Prayer)
- 10.30 a.m. Matins – for the Courts of Justice (all welcome)
- 3.30 p.m. Evensong – in memory of Richard Lloyd
former Master of the Choristers and Organist at Durham Cathedral

Sunday 7 November

- 8.00 a.m. Holy Communion (Book of Common Prayer)
- 8.45 a.m. Said Morning Prayer (in person and online)
- 10.00 a.m. Said Eucharist with hymns
- 3.30 p.m. Evensong – for White Ribbon Day
the charity campaigning against domestic violence against women

Sunday 14 November – Remembrance Sunday

- 8.00 a.m. Holy Communion (Book of Common Prayer)
- 10.15 a.m. *Remembrance Sunday Service
- 3.30 p.m. Choral Evensong

Sunday 21 November

- 8.00 a.m. Holy Communion (Book of Common Prayer)
- 10.00 a.m. Choral Matins
- 11.15 a.m. Sung Eucharist (Common Worship)
- 3.00 p.m. Choral Evensong

Sunday 28 November – Advent Sunday

- 8.00 a.m. Holy Communion (Book of Common Prayer)
- 8.45 a.m. Said Morning Prayer (in person and online)
- 10.00 a.m. Sung Eucharist (Common Worship)
- 3.30 p.m. Said Evening Prayer
- 6.00 p.m. *Advent Procession
*there will be another Advent Procession
on Saturday 27 November at 6.00 p.m.*

* NB: There will be a booking system in place for these services, in case the number of people attending exceeds 300, and ‘COVID passports’ will be required for entry.

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

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