



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist

on

The Second Sunday of Epiphany

Josef Rheinberger: Mass in E flat

Sunday 16 January 2022

11.15 a.m.

Welcome to Durham Cathedral

Following the relaxation of Government guidelines concerning Covid restrictions, we continue to be cautious and safe here at Durham Cathedral.

Please make sure you have used the hand sanitiser provided **and you are required to wear a face covering unless you are exempt on health grounds.**

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today. Although social distancing is no longer a requirement, we ask you to look after yourself when choosing your seating arrangements and respect other people's safety too. This service is also live-streamed online but we have taken care to ensure that no members of the congregation are visible on camera.

There will be a retiring collection for the work of the Cathedral. Text **CATHEDRAL** to **70460** to donate £10 to support the life and work of Durham Cathedral.

Alternatively, text **CATHEDRAL** + ANY NUMBER up to 20 (e.g. CATHEDRAL 5) to donate a different amount between £1-£20. *Texts will cost the donation amount plus one standard network rate message, and you'll be opting into hearing more from us. If you would like to donate but don't wish to hear from us, please make your donation by texting **CATHEDRALNOINFO** for £10 (or **CATHEDRALNOINFO** + ANY NUMBER up to 20) instead.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Intermezzo (Sonata No. 8)

Josef Rheinberger

Stand at the entrance of the Choir and clergy

Hymn The race that long in darkness pined
 Have seen a glorious light;
The people dwell in day, who dwelt
 In death's surrounding night.

To hail thy rise, thou better Sun,
 The gathering nations come,
Joyous as when the reapers bear
 The harvest-treasures home.

To us a Child of hope is born,
 To us a Son is given;
Him shall the tribes of earth obey,
 Him all the hosts of heaven.

His name shall be the Prince of Peace,
 For evermore adored;
The Wonderful, the Counsellor,
 The great and mighty Lord.

His power increasing still shall spread;
 His reign no end shall know;
Justice shall guard his throne above,
 And peace abound below.

John Morison based on Isaiah 9: 2 - 7

*Melody from the Scottish Psalter
as set in Ravencroft's Psalter*

President In the name of the Father,
 and of the Son,
 and of the Holy Spirit.
Amen.

All The Lord be with you.
And also with you.

The President welcomes the people

Prayers of Penitence

Deacon The grace of God has dawned upon the world
 through our Saviour Jesus Christ,
 who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

Silence

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

President May God who loved the world so much
 that he sent his Son to be our Saviour
 forgive you your sins
 and make you holy to serve him in the world. **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect

President Let us pray.

Silence is kept

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Sit

The Liturgy of the Word

First Reading

1 Corinthians 12: 1-11

A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of

knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For the word of the Lord.

All **Thanks be to God.**

Stand

The Gospel

John 2: 1-11

Choir Alleluia, alleluia, alleluia.

All  Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Choir Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world,

All  Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All  *(Organ)* **f** Glo - ry to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They

have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

All  *(Organ)* **f** Praise to you, O Christ.

Sermon

The Reverend Canon Charlie Allen

Stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President Let us worship the Saviour with joy
 and make our prayer to our heavenly Father.

Kneel or sit

After each petition:

All Lord, hear us.
 Lord, graciously hear us.

At the end:

President Father, we rejoice in our fellowship
with the shepherds, the angels, the magi,
the Virgin Mary, Saint Joseph
and all the faithful departed.
In your unfailing love for us and for all people,
hear and answer our prayers through your Son,
our saviour Jesus Christ.

All Amen.

Stand

The Liturgy of the Eucharist

The Peace

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away:
behold, everything has become new.

**All The peace of the Lord be always with you
and also with you.**

Please refrain from physically sharing the Peace but, instead, make a verbal greeting to those near you

**Hymn O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.**

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.

William Henry Turton

Orlando Gibbons

Taking of the Bread and Wine

President Father, look upon the face of Jesus Christ your Son,
who gave up his life to set all people free.
From the rising of the sun to its setting,
may your name be great among the nations,
and in every place a pure sacrifice be offered to your glory.
We ask this through Christ our Lord.

All Amen.

Stand

President

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.
Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;
dying for his own he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death
that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

All

Christ is the bread of life:
**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

President As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick, let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with Blessed Mary the Virgin, Cuthbert, Bede,
and all your saints at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The President breaks the consecrated bread

President We break this bread to share in the body of Christ
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President God's holy gifts for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Sit down and then please follow the directions of the vergers to form a line to receive Communion. There are two stations at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may drop the host into your hand. After you have received the consecrated host, please return to your seats via the side aisles. Gluten-free wafers are available at all three stations.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Anthem

sung by the Choir

Tantum ergo sacramentum	<i>Therefore we before him bending</i>
Veneremur cernui:	<i>This great sacrament revere;</i>
Et antiquum documentum	<i>Types and shadows have their ending,</i>
Novo cedat ritui:	<i>For the newer rite is here;</i>
Praestet fides supplementum	<i>Faith, our outward sense befriending,</i>
Sensuum defectui.	<i>Makes the inward vision clear.</i>

Genitori genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio,	<i>To the Father and the Son;</i>
Salus, honor, virtus quoque	<i>Honour, might and praise addressing,</i>
Sit et benedictio:	<i>While eternal ages run;</i>
Procedenti ab utroque	<i>Ever to his love confessing,</i>
Compar sit laudatio. Amen.	<i>Who, from both, with both is one. Amen.</i>

*St Thomas Aquinas,
paraphrased by John Mason Neale*

Marcel Dupré

Prayer after Communion

President Let us pray.

Stand

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

**All We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,**

**and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

The Dismissal

President Christ the Son of God
perfect in you the image of his glory
and gladden your hearts
with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Choir Go in the peace of Christ.
All



Thanks be to God.

Hymn Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest — to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish — but nought changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Walter Chalmers Smith

*Adapted from a Welsh song set to
a hymn in John Roberts's Caniadau y Cyssegre*

Voluntary Introduction and Fugue (Sonata No. 8) *Josef Rheinberger*

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Choral Evensong is sung at 3.30 p.m. today

Morning Prayer (live-streamed) is said from Monday to Saturday in the North Transept during the week at 8.30 a.m. On Monday, Evening Prayer (live-streamed) is said at 5.30 p.m. and, from Tuesday to Saturday, Evensong (live-streamed, except on Friday) is sung at 5.30 p.m.

Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.

Holy Communion is celebrated each weekday at 12.30 p.m. in church. This service is not live-streamed.

Next Sunday, Holy Communion is celebrated at 8.00 a.m., Matins is sung at 10.00 a.m., the Sung Eucharist is celebrated at 11.15 a.m. (also live-streamed) and the Epiphany Procession is sung at 3.30 p.m.

Messiaen: La Nativité du Seigneur

On Wednesday 19 January at 7.30 p.m., we offer Messiaen's great organ work 'La Nativité du Seigneur' performed by Daniel Cook and Joseph Beech. See the cathedral website for more details.

Dedication of the Enhanced Bishops, Priors and Deans Plaque

Following the enlargement of the list of Bishops, Priors and Deans near the south entrance to St Cuthbert's Shrine, we will dedicate the enhanced plaque at Evensong on Thursday 20 January at 5.30 p.m. Do join us for on this special occasion if you would like to do so.

Epiphany Procession with Carols

On Sunday 23 January at 3.30 p.m., we make the Epiphany Procession with Carols in a beautiful act of worship to which everyone is warmly invited.

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