



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Eucharist

on

The Ninth Sunday after Trinity

The Foundation of the Cathedral, 1093

Sunday 14 August 2022

11.15 a.m.

Welcome to Durham Cathedral

Following the relaxation of Government guidelines concerning Covid restrictions, we continue to be cautious and safe here at Durham Cathedral.

Please make sure you have used the hand sanitiser provided. You may wish to wear a face covering. If you would prefer a greater sense of space around you, you may wish to sit in the North Transept where there will be fewer people. Please ask a member of staff for directions.

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today.



Make your offering by **TEXT** or **ONLINE**

Show your support for the mission and ministry of Durham Cathedral by making a donation.

Text CATHEDRAL to 70480 to give £5.*

To make a gift of a different amount, or to become a regular supporter, visit the Cathedral's fundraising page: www.justgiving.com/durhamcathedral.

*Texts will cost the donation amount plus one standard network rate message.

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

Not long after this Bishop William of St Calais gave directions that the then existing fabric should be pulled down, in the ninety-eighth year after it had been founded by Aldhun; and in the ensuing year, he laid the foundations of a fabric much larger and more noble, which he intended to erect. It was commenced upon Thursday, the third of the Ides of August [11th August], in the year of our Lord's incarnation ten hundred and ninety-three, being the thirteenth year of the pontificate of the said William, and the eleventh after the monks had taken up their abode at Durham. Upon that day, the bishop and Prior Turgot (who was second in authority after the bishop in the church), and the other brethren, laid the first foundation stones. A short time before this, upon Friday, the fourth of the Kalends of August [29th July], the same bishop and prior, after they had joined in prayer with the brethren, and given them their benediction, had begun to dig the foundations. There, whilst the monks were building their own offices, the bishop carried on the works of the church at his own expense. At the same time he led forth the said Prior Turgot, in the presence of the population of the whole episcopate, and delegated to him his authority over them, to this effect—that, taking upon him the office of the archdeaconry, he should thereby have the charge of the Christianity of the entire diocese; and he further decided, that all those who succeeded him in the office of prior should also be his successor in that of the archdeaconry. This he did not do without authority and precedent; for we read in the Life of St Cuthbert, that when the blessed Boisil was provost of the monastery, it was his constant custom to go out of it and to preach to the people. On his decease, his blessed disciple—Cuthbert, I mean—succeeded him in the office of provost, which is the same as that of prior; for the individual whom we now style prior is called “provost of the monastery” by the blessed Benedict.

Simeon of Durham, *History of the Church of Durham*, chapter 67
Translated by Joseph Stevenson, 1855

The Gathering

Voluntary

Stand at the entrance of the Choir and ministers

Hymn Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

*Latin, c 7th century,
translated by J M Neale*

WESTMINSTER ABBEY, *Adapted from the Alleluys in
Purcell's 'O God, thou art my God' for
Belville in The Psalmist 1843*

President In the name of the Father,
 and of the Son,
 and of the Holy Spirit.
Amen.

All The Lord be with you.
And also with you.

The President welcomes the people

Prayers of Penitence

Deacon We are a temple of God's indwelling Holy Spirit,
 bought at the price of Christ's precious blood.
 Let us come in sorrow, and yet with confidence,
 to ask forgiveness of our Father in heaven.

Silence is kept

Deacon Zeal for your house has eaten me up
 and the taunts of those who taunt you have fallen upon me.

All Lord, have mercy.
Lord, have mercy.

I would rather stand at the threshold
of the house of my God
than dwell in the tents of ungodliness.
Christ, have mercy.

All Christ, have mercy.

The Lord will defend your coming out and your coming in
from this time forward for evermore.

Lord, have mercy.

All Lord, have mercy.

President The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
Amen.

Gloria in excelsis

President Glory to God in the highest,
All and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

President Let us pray.

Silence is kept

Almighty God, to whose glory
we celebrate the dedication of this house of prayer:
we praise you for the many blessings
you have given to those who worship here;
and we pray
that all who seek you in this place may find you,
and being filled with the Holy Spirit
may become a living temple acceptable to you;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

The Liturgy of the Word

First Reading

Ephesians 2: 19-22

A reading from the letter of Paul to the Ephesians.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

All For the word of the Lord.
Thanks be to God.

Stand

Minister Alleluia, alleluia.
Lord, we love the house of your habitation
and the place where your glory abides.

All **Alleluia.**

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

All This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Reverend Canon Michael Hampel

Stand

The Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
 let us pray to the Father.

Kneel or sit

After each petition:

All Lord, in your mercy
 hear our prayer.

At the end:

President Almighty God,
 by your Holy Spirit you have made us one
 with your saints in heaven and on earth:
 grant that in our earthly pilgrimage
 we may ever be supported
 by this fellowship of love and prayer,
 and know ourselves surrounded by their witness
 to your power and mercy;
 through Jesus Christ our Lord.

All **Amen.**

Stand

The Liturgy of the Eucharist

The Peace

President Peace to this house from God our heavenly Father.
 Peace to this house from his Son who is our peace.
 Peace to this house from the Holy Spirit, the life-giver.

All The peace of the Lord be always with you
 and also with you.

Please refrain from physically sharing the Peace but, instead, make a verbal greeting to those near you

Hymn Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

*Latin, 14th Century,
translated anonymously*

ANIMA CHRISTI, William Maher

Taking of the Bread and Wine

President Lord of all and source of our joy,
receive our sacrifice of praise and thanksgiving.
Keep us in the love of Christ
and bring us to the vision of his glory.

All Amen.

Eucharistic Prayer B

President The Lord be with you
All and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
enthroned upon the praises of your people.

We thank you for this house of prayer,
in which you bless your family
as we come to you in pilgrimage.
Here you reveal your presence in sacramental signs
and make us one with you
through the unseen bond of grace.

Here you build your temple of living stones
and bring the Church to its full stature
as the body of Christ throughout the world,
to reach its perfection at last
in the heavenly city of Jerusalem,
which is the vision of your peace.

Therefore, in union with the heavenly Jerusalem,
with angels in joyful assembly,
with all whose names are written in heaven
and with the spirits of the righteous made perfect,
we lift up our voices to join in the triumphal song of praise:

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon
All

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,

Cuthbert, Bede, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.**

The Breaking of the Bread

The President breaks the consecrated bread

President We break this bread to share in the body of Christ
**All Though we are many, we are one body,
 because we all share in one bread.**

Agnus Dei

All **Lamb of God,
you take away the sin of the world, have mercy on us.
Lamb of God,
you take away the sin of the world, have mercy on us.
Lamb of God,
you take away the sin of the world, grant us peace.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There are two stations at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may drop the host into your hand. After you have received the consecrated host, please return to your seats via the side aisles. Gluten-free wafers are available at all three stations.

If, instead of receiving Holy Communion, you would like to receive a blessing, please come to one of the Communion stations, and bring this order of service as a sign of your intention.

Prayer after Communion

Stand as the President approaches the altar

President Let us pray.

 Father in heaven,
 whose Church on earth is a sign of your heavenly peace,
 an image of the new and eternal Jerusalem:
 grant to us in the days of our pilgrimage
 that, fed with the living bread of heaven,

and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord.

Amen.

All **We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

The Dismissal

President The Lord be with you.

All **And also with you.**

Christ, whose glory is in the heavens,
fill this house and illuminate your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Like living stone, precious in his sight,
go in peace to proclaim the mighty acts of God.

All **Thanks be to God.**

Hymn Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

*German, Martin Rinkart,
translated by Catherine Winkworth*

*NUN DANKET, Melody in J Crüger's
Praxis Pietatis Melica c 1647;
harmony chiefly from Felix Mendelssohn's
Lobgesang 1840*

Voluntary

Evening Prayer is said today at 3.30 p.m.

Morning Prayer (live-streamed) is said Monday to Saturday at 8.30 a.m., in the Feretory. Evensong is sung by Trinity Church Choir, Boston, on Tuesday, Wednesday, Friday and Saturday at 5.30 p.m. (live-streamed on Tuesday, Wednesday and Friday). On Thursday, Evening Prayer is said at 5.30 p.m. (live-streamed).

On Monday, we celebrate the Feast of the Blessed Virgin Mary with a Sung Eucharist (live-streamed) at 5.30 p.m., which is sung by Trinity Church Choir, Boston. Compline is said on Monday at 8.45 p.m. (live-streamed only).

Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.

Holy Communion is celebrated each weekday at 12.30 p.m. in the North Transept, except on Monday, when it is celebrated at the High Altar for the feast of the Blessed Virgin Mary. This service is not live-streamed.

Next Sunday, Holy Communion is celebrated at 8.00 a.m., Morning Prayer is said at 10.00 a.m., the Sung Eucharist is celebrated at 11.15 a.m. (live-streamed), and Evensong is sung at 3.30 p.m. The Sung Eucharist and Evensong will be sung by Trinity Church Choir, Boston.

Cathedral Flowers

If you would like to contribute to the cost of flowers in the Cathedral in memory of a loved one or particular occasion, please write to Mrs Jill Chipchase (jill.chipchase@durhamcathedral.co.uk), giving the names and the week when the contribution is to be used. Cheques should be made payable to **Durham Cathedral** and enclosed with a covering letter. Please give a minimum of 7 to 10 days' notice.



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