



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist
on The Fourteenth Sunday after Trinity
Durufilé: Messe cum Jubilo

Sunday 13 September 2020
9.30 a.m. and 11.30 a.m.

WELCOME

Please make sure you have used the hand sanitiser provided and wear a face covering.

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today.

So that we may all be safe, please observe all of the recommended social distancing advice and follow the directions of the Cathedral staff—especially at the Distribution of Communion and at the end of the service.

The service at 9.30 a.m. is also being live-streamed online but we have taken care to ensure that no members of the congregation are visible on camera.

We are all encouraged not to raise our voices and to leave fairly swiftly after the final organ voluntary has finished. The clergy will be outside the North Door to take their leave of you there.

When you leave, please move towards the altar and turn left at the front of the Nave and make your way out via the North Nave Aisle and the North Door.

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave. Thank you.

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The Gathering

Voluntary Meditation

Maurice Duruflé

Stand at the entry of the choir and clergy

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

The President welcomes the congregation

Prayers of Penitence

We come to God as one from whom no secrets are hidden,
to ask for his forgiveness and peace.

Silence

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

President Almighty God,
who in Jesus Christ has given us a kingdom
that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of his kingdom,
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect

President Let us pray.

Silence is kept

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God,
now and for ever.
Amen.

Sit

The Liturgy of the Word

First Reading

Romans 14. 1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and

lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

For the Word of the Lord:

All Thanks be to God.

Stand

Gospel Reading

Matthew 18. 21-35

Choir Alleluia, alleluia. Speak, Lord, for your servant is listening.
You have the words of eternal life. Alleluia.

Minister The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

Then Peter came and said to Jesus, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the

throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The organ sounds

Sermon

The Reverend Canon Charlie Allen

Silence is kept

Stand

The Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

President Let us pray for the Church and for the world,
and let us thank God for his goodness.

Kneel or sit

Lord, hear us.

All Lord, graciously hear us.

At the end:

President Almighty God,
you have promised to hear the prayers
of those who ask in your Son's name;
we pray that what we have asked faithfully
we may obtain effectually;
through Jesus Christ our Lord.

All Amen.

Stand

The Liturgy of the Eucharist

The Peace

President We are the body of Christ.
 In the one Spirit we were all baptized into one body.
 Let us then pursue all that makes for peace
 and builds up our common life.

All The peace of the Lord be always with you
 and also with you.

Please refrain from physically sharing the Peace but, instead, make a verbal greeting to those near you and then sit down

Anthem Ave verum corpus

Ave verum corpus, natum de Maria Virgine;
vere passum immolatum in cruce pro homine;
cujus latus perforatum unda fluxit et sanguine;
esto nobis praegustatum in mortis examine.
O dulcis! O pie! O Jesu fili Mariae!
Miserere mei, Amen.

*Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for mankind:
from whose pierced side there came forth water and blood;
give us now, and at the time of our death, yourself to be our food.
Gentle, holy Jesus, Son of Mary,
have mercy on me. Amen.*

Pope Innocent VI

Gerald Mills Hendrie

Taking of the Bread and Wine

President Eternal God,
you have made our Saviour Jesus Christ
the head of all creation.
Receive all we offer you this day
and renew us in his risen life,
in the name of Jesus Christ the Lord.

All Amen.

Stand

Eucharistic Prayer B

President The Lord be with you
All and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

President Father, we give you thanks and praise through your beloved
Son Jesus Christ, your living Word, through whom you have
created all things; who was sent by you in your great
goodness to be our Saviour. By the power of the Holy Spirit
he took flesh; as your Son, born of the blessed Virgin, he lived
on earth and went about among us; he opened wide his arms
for us on the cross; he put an end to death by dying for us;
and revealed the resurrection by rising to new life; so he
fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the
company of heaven, we proclaim your great and glorious
name, for ever praising you and saying:

| | | |
|-------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Choir | Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. | <i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i> |
|-------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

President Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom in the words our Saviour taught us:

All Our Father,
who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ
All Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

President God's holy gifts for God's holy people.
All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

Agnus Dei

sung by the choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Please follow the directions of the vergers to form a line to receive Communion. Please keep two metres apart. If there are two of you and you are helping each other, you are welcome both to go to the same Communion station. Please hold your hands out so that the clergy may drop the host into your hand. After you have received the consecrated host, please return to your seats via the side aisles. You are welcome instead to receive a blessing—in which case, just bow your head and don't hold out your hands. Gluten-free wafers are available at both stations.

Prayer after Communion

Stand

President Let us pray.

Lord God,
the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.
Amen.

**All We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste
of the heavenly banquet prepared for all peoples.
Amen.**

The Dismissal

President May the Father
from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Choir Go in the peace of Christ.
Thanks be to God.

Voluntary Paean

Herbert Howells

Please make your way out of the Cathedral via the North Nave Aisle (on the left) by walking towards the altar at the front of the Nave, turning left, and doubling back on yourself down the side aisle to the North Door.

You can make an offering as you leave either via the contactless 'tap and give' donation point or by dropping cash into the basket near the door.

Morning is said in the North Transept during the week at 8.30 a.m. and Evening Prayer is said in the Nave on Monday at 5.15 p.m. and sung from Tuesday to Saturday. These services are open to the public although they will also be live-streamed online.

Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.

Advance Notice

On Sunday 27 September, the Bishop will ordain 12 people to the Diaconate at 10.00 a.m. and 4.00 p.m. here at the Cathedral. As a result, there will be no public services in the Cathedral that day. Morning Prayer will be live-streamed at 8.30 a.m. as usual and/or you may wish to attend the Eucharist at another local church. The two ordinations will be live-streamed via the Diocese of Durham's Facebook page.

