



**DURHAM  
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

**Sung Eucharist**  
*on The Feast Day of Luke the Evangelist*  
*Jonathan Dove: Missa brevis*

Sunday 18 October 2020  
9.30 a.m. and 11.30 a.m.

## WELCOME

Please make sure you have used the hand sanitiser provided and wear a face covering.

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today.

So that we may all be safe, please observe all of the recommended social distancing advice and follow the directions of the Cathedral staff—especially at the Distribution of Communion and at the end of the service.

The service at 11.30 a.m. is also being live-streamed online but we have taken care to ensure that no members of the congregation are visible on camera.

We are all encouraged not to raise our voices and to leave fairly swiftly after the final organ voluntary has finished. The clergy will be outside the North Door to take their leave of you there.

When you leave, please move towards the altar and turn left at the front of the Nave and make your way out via the North Nave Aisle and the North Door.

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave. Thank you.

# The Gathering

**Voluntary**      Offertorium

*James MacMillan*

*Stand at the entry of the choir and clergy*

## The Greeting

President      In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All**              **Amen.**

The Lord be with you  
**and also with you.**

*The President welcomes the congregation*

## Prayers of Penitence

We run the race set before us,  
surrounded by a great cloud of witnesses.  
Therefore let us lay aside every weight,  
and the sin which clings so closely,  
bringing them to Jesus in penitence and faith.

*Silence*

**All**              **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

President      Almighty God,  
who in Jesus Christ has given us a kingdom  
that cannot be destroyed,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of his kingdom,  
through Jesus Christ our Lord.

All              **Amen.**

**Gloria in excelsis**

*sung by the choir*

Gloria in excelsis Deo.  
Et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus,  
Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## The Collect

President      Let us pray.

*Silence is kept*

Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician of the soul:  
by the grace of the Spirit  
and through the wholesome medicine of the gospel,  
give your Church the same love and power to heal;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Sit*

## The Liturgy of the Word

**First Reading**

**2 Timothy 4. 5-17**

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did

me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

For the Word of the Lord:

**All Thanks be to God.**

*Stand*

**Gospel Reading**

**Luke 10. 1-9**

Choir Alleluia, alleluia. I do not call you servants but friends, because I have made known to you everything that I have heard from my Father. Alleluia.

Minister The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke.  
**Glory to you, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The organ sounds*

**Sermon**

The Reverend Canon Michael Hampel

*Silence is kept*

*Stand*

**The Creed**

**All**            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

President      Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ.

Minister      Father, your Son called men and women to leave the past behind them and to follow him as his disciples in the way of the cross. Look with mercy upon those whom he calls today, marks with the cross and makes his disciples within the Church, especially in the Diocese of Durham and this Cathedral Church.

Lord, have mercy.

**Christ, have mercy.**

Your Son told his disciples not to be afraid and at Easter breathed on them his gift of peace. Look with mercy upon the world into which he sent them out, and give it that peace for which it longs, especially amongst those are anxious at this time and those who lead us.

Lord, have mercy.

**Christ, have mercy.**

Your Son formed around him a company who were no longer servants but friends, and he called all those who obeyed him his brother and sister and mother. Look with mercy upon our families and our friends and upon the communities in which we share.

Lord, have mercy.

**Christ, have mercy.**

Your Son sent out disciples to preach and heal the sick. Look with mercy on all those who yearn to hear the good news of salvation, and renew among your people the gifts of healing. We name in our hearts those who are in need of healing right now.



Lord, have mercy.  
**Christ, have mercy.**

Your Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to your promise, look with mercy on those who have walked with Christ in this life and now have passed through death.

Lord, have mercy.  
**Christ, have mercy.**

President      Almighty God,  
Grant that your Church  
may faithfully hold and make known  
the faith that has come to us through the apostles,  
that with them and all your saints  
we may inherit the glories of eternal life;  
through Jesus Christ our Lord.  
**Amen.**

*Stand*

## **The Liturgy of the Eucharist**

### **The Peace**

President      We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

**All**              The peace of the Lord be always with you  
**and also with you.**

*Please refrain from physically sharing the Peace but, instead, make a verbal greeting to those near you and then sit down*

**Anthem**            Mihi autem nimis

Mihi autem nimis honorati sunt amici tui, Deus,  
nimis confortatus est principatus eorum.

*But to me, O God, how honoured are your friends!  
How much has their principality been strengthened!*

*Psalm 139. 17*

*Thomas Tallis*

### **Taking of the Bread and Wine**

President            God our Father,  
keep us united in the apostles' teaching and fellowship,  
in the breaking of bread and the prayers,  
through Jesus Christ our Lord.

**All**                    **Amen.**

*Stand*

### **Eucharistic Prayer B**

President            The Lord be with you

**All**                    **and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

President            It is indeed right and good that we should give you thanks,  
praise and glory, almighty and everlasting God, through  
Jesus Christ your Son our Lord. For after his resurrection  
he sent out his apostles and evangelists to preach the  
gospel to all nations and lead us in the way of truth.  
Himself the chief cornerstone, he founded his Church upon  
the apostles firmly to stand for ever as a sign of your

holiness upon earth and a living witness to all of the way that leads to heaven. And so with angels and archangels and with all the company of heaven we lift our voices and join in their unending hymn of praise:

|       |  |  |
|-------|--|--|
| Choir | Sanctus, sanctus, sanctus,<br>Dominus Deus Sabaoth.<br>Pleni sunt caeli et terra<br>gloria tua.<br>Osanna in excelsis. | <i>Holy, holy, holy Lord,<br/>God of power and might,<br/>Heaven and earth<br/>are full of your glory.<br/>Hosanna in the highest.</i> |
|       | Benedictus qui venit<br>in nomine Domini.<br>Osanna in excelsis.   | <i>Blessed is he who comes<br/>in the name of the Lord.<br/>Hosanna in the highest.</i>  |

President Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:  
**All Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Luke the Evangelist and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

### **The Lord's Prayer**

President      Let us pray for the coming of God's kingdom in the words our Saviour taught us:

All              **Our Father,  
who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

President        We break this bread to share in the body of Christ  
All                **Though we are many, we are one body,  
                      because we all share in one bread.**

## Giving of Communion

President        God's holy gifts for God's holy people.  
All                **Jesus Christ is holy, Jesus Christ is Lord,  
                      to the glory of God the Father.**

## Agnus Dei

*sung by the choir*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.*

*Please follow the directions of the vergers to form a line to receive Communion. Please keep two metres apart. If there are two of you and you are helping each other, you are welcome both to go to the same Communion station. Please hold your hands out so that the clergy may drop the host into your hand. After you have received the consecrated host, please return to your seats via the side aisles. You are welcome instead to receive a blessing—in which case, just bow your head and don't hold out your hands. Gluten-free wafers are available at both stations.*

## Prayer after Communion

*Stand*

President      Let us pray.

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**Amen.**

**All                    We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste  
of the heavenly banquet prepared for all peoples.  
Amen.**

## The Dismissal

President      God, who has prepared for you a city  
with eternal foundations,  
bring you, with all the saints,  
to the eternal and triumphant joy of that city;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Choir            Go in the peace of Christ.  
Thanks be to God.

**Voluntary**      Moto ostinato (Sunday Music)

*Peter Eben*

*Please make your way out of the Cathedral via the North Nave Aisle (on the left) by walking towards the altar at the front of the Nave, turning left, and doubling back on yourself down the side aisle to the North Door.*

*You can make an offering as you leave either via the contactless 'tap and give' donation point or by dropping cash into the basket near the door.*

*Morning Prayer is said in the North Transept during the week at 8.30 a.m. and Evening Prayer is said in the Nave on Monday and Saturday at 5.15 p.m. and sung from Tuesday to Friday. These services are open to the public although they will also be live-streamed online.*

*Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.*

*Evensong is sung today at 3.30 p.m.*

*Services next Sunday are said with organ music.*

### **Advance Notice: Remembrance Sunday—8 November**

***Please note that, on Sunday 8 November, the Remembrance Sunday service will be by invitation only in order to ensure that all relevant military and civil organisations are represented within the limited numbers permitted in church at this time. The service will be live-streamed at 10.30 a.m. (note the slightly later start time). Holy Communion will be live-streamed at 8.30 a.m. in place of Morning Prayer. Holy Communion will be online only. Choral Evensong will be sung at 3.30 p.m. and this service is open to the public as well as being live-streamed as usual.***

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