



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist

on

The Fifth Sunday of Easter

William Byrd: Mass for Five voices

Sunday 2 May 2021

9.30 a.m. and 11.30 a.m.

WELCOME

Please make sure you have used the hand sanitiser provided and wear a face covering.

If you are a regular worshipper here, welcome back. If you are visiting, we are delighted that you join us today.

So that we may all be safe, please observe all of the recommended social distancing advice and follow the directions of the Cathedral staff—especially at the Distribution of Communion and at the end of the service.

At 11.30 a.m., the service is also live-streamed online but we have taken care to ensure that no members of the congregation are visible on camera.

We are all encouraged not to raise our voices and to leave fairly swiftly after the service has finished. The clergy will be outside the North Door to take their leave of you there. When you leave, please move towards the altar and turn left at the front of the Nave and make your way out via the North Nave Aisle and the North Door.

There will be a retiring collection for the work of the Cathedral. Please use the tap and give contactless device near the North Door or drop cash into the collecting basket as you leave or go to <https://localgiving.org/charity/durhamcathedral/> Thank you.

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Fantasia in C, BWV 570

J S Bach

Stand at the entrance of the Choir and clergy

President In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President welcomes the people

Prayers of Penitence

President Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

Silence

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

President May the God of love and power
 forgive you and free you from your sins,
 heal and strengthen you by his Spirit,
 and raise you to new life in Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen*

The Collect

President Let us pray that we may open the door of our hearts
and walk the joyful road of sacrifice and peace.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us
the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Sit

The Liturgy of the Word

First Reading

Acts 8. 26-end

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

All For the word of the Lord.
Thanks be to God.

Stand

The Gospel

John 15. 1-8

Choir Alleluia, alleluia.
Jesus said, 'All who see the Son and believe in him
may have eternal life;
and I will raise them up on the last day.
Alleluia.

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus said, 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

The organ sounds

Sermon

The Very Reverend Andrew Tremlett

Stand

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the joy and hope of the Risen Christ,
let us pray to the Father.

Kneel or sit

The response to each intercession is

All Lord, in your mercy,
hear our prayer.

At the end

President Receive our prayers, Lord God,
and transform us through them,
that we may have eyes to see
and hearts to understand
not only what you do on our behalf,
but what you call us to do
so that your realm will come to fruition in glory;
we ask this through your Son, Jesus Christ.

All Amen.

Stand

The Liturgy of the Eucharist

The Peace

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

**All The peace of the Lord be always with you
and also with you.**

Please refrain from physically sharing the Peace but, instead, make a verbal greeting to those near you and then sit down

Anthem

Ave verum corpus

sung by the Choir

Ave verum corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine:
Cuius latus perforatum, fluxit aqua et sanguine:
Esto nobis praegustatum mortis in examine.

O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae.

*Hail, true Body, born of the Virgin Mary,
Who suffered for our redemption on the cross,
And from whose wounded side there poured water and blood:
Be our salvation in the crisis of death.*

O sweet Jesus, O holy Jesus, O Son of Mary.

*Pope Innocent VI**Wolfgang Amadeus Mozart***Taking of the Bread and Wine**

President God of grace,
 you have freed us from our sins
 and made us a kingdom in your Son Jesus Christ our Lord.
 Accept all we offer you this day,
 and strengthen us in the new life you have given us,
 through Jesus Christ our Lord.

All Amen.

Stand

Eucharistic Prayer B

President The Lord be with you
All **and also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels
and the powers of all creation
sing for ever the hymn of your glory.

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

All Let us proclaim the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Blessed Mary the Virgin,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

President Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

The President breaks the consecrated bread

President Alleluia. Christ our Passover is sacrificed for us.

All Let us therefore keep the feast. Alleluia.

Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Sit down and then please follow the directions of the vergers to form a line to receive Communion. Please keep two metres apart. Please hold your hands out so that the clergy may drop the host into your hand. After you have received the consecrated host, please return to your seats via the side aisles. Gluten-free wafers are available at both stations.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Prayer after Communion

President Let us pray.

Stand

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever. **Amen.**

**All We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

The Dismissal

President The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Choir Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Voluntary Prelude in G, BWV 568

J S Bach

Please make your way out of the Cathedral via the North Nave Aisle (on the left) by walking towards the altar at the front of the Nave, turning left, and doubling back on yourself down the side aisle to the North Door.

You can make an offering as you leave either via the contactless 'tap and give' donation point or by dropping cash into the basket near the door.

Evensong is sung today at 3.30 p.m.

Morning Prayer is said from Tuesday to Saturday in the North Transept during the week at 8.30 a.m. On Monday, the service is live-streamed only and there is no service in church. On Monday, Evening Prayer is live-streamed only at 5.15 p.m. and there is no service in church and, from Tuesday to Saturday, Evensong is sung in church at 5.15 p.m. Services from Tuesday to Saturday are open to the public although they will also be live-streamed online.

Please use the 'Daily Prayer' app on your own devices at these services or bring your own prayer book and Bible. Thank you.

Holy Communion is celebrated each weekday at 12.30 p.m. in church. This service is not live-streamed.